

IRON PIN SET (5/8" REBAR w/CAP)

1. All easements and rights of way of which the surveyor has knowledge are shown hereon; others may exist of which the surveyor has no knowledge and of

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underground utilities. All utilities shown hereon were drawn based on field evidence only which should be considered approximate and should be marked on the ground by the utility companies prior to 252-4444 (Birmingham area) and (800) 292-8525

3. No attempt has been made and no guarantees are hereby given as to the location of sub-surface

4. According to the Flood Insurance Rate Map (FIRM) for Jefferson County, Alabama (community-panel number 01073C0369G, dated September 29, 2006), all of the subject property lies within Zone X, defined as "areas determined to be outside the 0.2% annual

5. North arrow shown hereon is based on magnetic

6. At the time of the survey there was no observed evidence of current earth moving work, building construction or building additions. Also there was no evidence of site being used as a solid waste dump,

**ABBREVIATIONS** 

Lots 1, 2 and 3, according to the Survey of Ensley Avenue Commercial Survey, as recorded in Map Book 127, Page 9, in the Office of the Judge of Probate of Jefferson County,

Lots 15 and 16, in Block 57, according to the Survey of Ensley Highlands Subdivision, as recorded in Map Book 6, Page 24, in the Office of the Judge of Probate of Jefferson

Lot 4, in Block 58, according to the Survey of Ensley Highlands Subdivision, as recorded in Map Book 6, Page 24, in the Office of the Judge of Probate of Jefferson County,

Lot 3, in Block 58, according to the Survey of Ensley Highlands Subdivision, as recorded in Map Book 6, Page 24, in the Office of the Judge of Probate of Jefferson County,

Lots 1 and 2, according to Limbaugh Survey, as recorded in Map Book 184, Page 96, in the Office of the Judge of

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA, and NSPS, and includes Items 1,2,3,4,7(c),8,9,11(a),13,16,18,20(a),20(b) and 21 of Table A thereof.

Date: 4-28-2015

Derek S. Meadows, Registration No. 29996

BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

**PARKING COUNT** TOTAL PARKING SPACES: 114 HANDICAP PARKING SPACES: 3

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